

# DEFENCE INSTITUTE OF ADVANCED TECHNOLOGY

(Deemed to be University under section 3 of UGC Act 1956)

Girinagar, Pune - 411025



## APPLICATION FORM FOR ADMISSION TO MASTER OF SCIENCE IN MATERIALS SCIENCE PROGRAMME JULY: 2022

<b>1. Name</b> : _____		Photo
<b>Date of Birth (DD/MM/YY)</b> : _____ <b>Age</b> : _____		
<b>Address for Communication:</b> _____		
<b>Permanent Address:</b> _____		
_____		
_____		
<b>Pin code</b> : _____	<b>Pin code</b> : _____	
<b>Phone No</b> : _____	<b>Phone No</b> : _____	
<b>E-Mail</b> : _____	<b>Fax No</b> : _____	

**2. Type of Registration :** Industry Sponsored  DRDO  Service

**3. Details of University / Institution Studied (SSC, HSC and above)**

	Degree	Discipline	University/ College	Year	Average Marks/CGPA	Class
(a)	_____	_____	_____	_____	_____	_____
(b)	_____	_____	_____	_____	_____	_____
(c)	_____	_____	_____	_____	_____	_____
(d)	_____	_____	_____	_____	_____	_____
(e)	_____	_____	_____	_____	_____	_____

**4. Additional Qualifying Examination (if any):**

A. GATE/NET Score: \_\_\_\_\_ Valid up to: \_\_\_\_\_

B. \_\_\_\_\_

C. \_\_\_\_\_

**5. Professional Experience (Technology/ Research/ Industrial) if any :**

Name of Organisation	Designation	Period		Nature of Work
		From	To	
_____	_____	_____	_____	_____
_____	_____	_____	_____	_____
_____	_____	_____	_____	_____
_____	_____	_____	_____	_____
_____	_____	_____	_____	_____
_____	_____	_____	_____	_____

**6. Personal Information :**

- (a) Father's / Husband's Name : \_\_\_\_\_ (g) Martial Status : \_\_\_\_\_
- (b) Father's / Husband's Occupation : \_\_\_\_\_ (h) Gender : Male/ Female
- (c) Mother's Name : \_\_\_\_\_ (i) Whether OBC/ SC/ST : \_\_\_\_\_  
(If yes, enclose attested copy of certificate Issued)
- (d) Place of Birth : \_\_\_\_\_ (j) Whether Physically challenged : **Yes / No**  
(If yes, furnish the certificate to this effect)
- (e) Mother Tongue : \_\_\_\_\_ (k) E-mail ID
- (f) Nationality : \_\_\_\_\_ (l) Mobile No.

**7. DECLARATION**

I hereby declare that I have carefully read the instruction and particulars supplied to me and that the entries made in the application form are correct to the best of my knowledge and belief. I understand that association (active or passive) with any unlawful organization is forbidden. If selected for admission, I promise to abide by the rules and discipline of the Institute.

I note that the decision of the Institute is final in regard to selection and assignment to a particular department and field of study. The Institute shall have the right to expel me from the Institute at any time after my admission, provided it is satisfied that I was admitted on false particulars furnished by me or my antecedents prove that my continuance in the Institute is not desirable. I agree that I shall abide by the decision of the Institute, which shall be final.

Place : \_\_\_\_\_

Date : \_\_\_\_\_

Signature of Applicant

**8. List of enclosure:**

- (a)
- (b)
- (c)
- (d)
- (e)

- (f)
- (g)
- (h)
- (i)
- (j)

9. Recommendation of Competent authority of Sponsoring Organization:

Signature of Authorized Signatory

Name: \_\_\_\_\_

Official Seal: \_\_\_\_\_

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