



# DEFENCE INSTITUTE OF ADVANCED TECHNOLOGY

(Deemed to be University U/S 3 of UGC Act 1956)

Girinagar, Pune-411 025



| FOR OFFICE USE ONLY |  |      |  |
|---------------------|--|------|--|
| APPL. NO.           |  | DATE |  |

Paste Here a Copy of Your Recent Pass-Port Size Photograph & attest self.

Name of the post applied for: \_\_\_\_\_

Advt. No ADVT. No.08-NTS-2022

Date

## GENERAL INFORMATION:

- Name in Full : .....
  - if married, maiden name : .....
- Father's/Husband's Name:.....
- Date of Birth : Date.....Month.....Year.....  
(As recorded in Matriculation or equivalent certificate)
- Age (as on the last date for receiving of application): .....years.....months .....days
- Nationality : .....
- Marital Status : Married / Unmarried
- Sex : Male / Female / TG
- Category : ST/SC/OBC/EWS. If any other, specify.....
  - Sub category: PWD(OH/VH/HI)/Ex-Serviceman/Sports. If any other, specify.....

## 9. PERMANENT ADDRESS:

.....  
.....  
.....

District.....State.....PIN.....

## 10. ADDRESS FOR CORRESPONDENCE:

.....

.....

.....

.....

District.....State.....PIN.....

Land-line Phone.: ..... Mobile ..... Email .....

## 11. EDUCATIONAL QUALIFICATIONS [\*] (from Matriculation onwards):

| Examination   | Board / University | Year of Passing | Marks    |        |            | Class/ Grade | Subject(s) |
|---|--------------------|-----------------|----------|--------|------------|--------------|------------|
|   |                    |                 | Obtained | Out of | % of Marks |              |            |
| Matriculation (10 <sup>th</sup> )                   |                    |                 |          |        |            |              |            |
| Higher Secondary / Intermediate (12 <sup>th</sup> ) |                    |                 |          |        |            |              |            |
| Diploma/ Bachelor's Degree                          |                    |                 |          |        |            |              |            |
| Any other Bachelor's Degree                         |                    |                 |          |        |            |              |            |
| Master's Degree                                     |                    |                 |          |        |            |              |            |
| M. Phil./Ph. D.                                     |                    |                 |          |        |            |              |            |
| Technical Qualifications (if any)                   |                    |                 |          |        |            |              |            |
| Computer Qualifications                             |                    |                 |          |        |            |              |            |
| Any other Qualification (if any)                    |                    |                 |          |        |            |              |            |

**(Note : [\*] Please attach separate sheets if the space is insufficient)**

12. TEACHING/TECHNICAL/PROFESSIONAL EXPERIENCE (Starting from the latest): (\*) (#)

| Designation | Name of the Organization/<br>in case of non-Govt. pl specify. | Basic pay (Pay in pay band+ grade pay)/Pay Band/if any other scale, pl specify clearly. | Nature of Appointment<br>Regular/Permanent/Temp./on contract/ Adhoc | Period of Service |    |        |
|-------------|---|---|---|-------------------|----|--------|
|             |   |   |   | From              | To | Period |
|             |   |   |   |                   |    |        |
|             |   |   |   |                   |    |        |
|             |   |   |   |                   |    |        |
|             |   |   |   |                   |    |        |
|             |   |   |   |                   |    |        |
|             |   |   |   |                   |    |        |
|             |   |   |   |                   |    |        |
|             |   |   |   |                   |    |        |
|             |   |   |   |                   |    |        |

**Note:** (\*) Attach separate sheets if the space is insufficient.  
 (#) Attach Service Certificates indicating the period of employment and breakup of emoluments drawn.

13. ADDITIONAL INFORMATION, IF ANY:

.....

.....

.....

.....

.....

.....

.....

.....

.....

.....

.....

.....

.....

.....

.....

.....

.....

.....

.....

.....

.....

.....

14. I hereby declare that all entries made by me in this application are true, complete and correct to the best of my knowledge and belief. I understand that in the event of any information being found false, incomplete or incorrect, my candidature/appointment is liable to be cancelled/terminated. I have enclosed attested copies of the supporting documents in respect of Sr. No. 3, 8, 11 and 12 above.

Place.....

Date.....

Signature of the Applicant

(Encl: As above)

ENDORSEMENT OF THE EMPLOYER

Ref. No.....

Date.....

1. The application of \_\_\_\_\_ is hereby forwarded with the remarks that we have no objection to his/her application being considered.
2. Certified that the information given by the applicant in this application form has been checked/verified and found to be correct with reference to his/her service records.
3. It is certified that there is no any vigilance case / disciplinary proceedings either pending or contemplated against the applicant.
3. I enclose attested copies of the applicant's confidential reports for the preceding five years along-with Vigilance Clearance/Integrity Certificates.

Signature of the forwarding Officer  
(With office seal)

(The endorsement on this page is to be signed and forwarded by the Head of the Department/Employer of the candidates failing which the application is liable to be rejected).

CHECK LIST

- |    |   |       |                          |    |                          |
|----|---|-------|--------------------------|----|--------------------------|
| 1. | Have you signed on your Application?<br>(Tick ✓ Yes or No)  | : YES | <input type="checkbox"/> | NO | <input type="checkbox"/> |
| 2. | Have you attached the Self - Attested Copies of all the Certificates/Testimonials?<br>(Tick ✓ Yes or No)                  | : YES | <input type="checkbox"/> | NO | <input type="checkbox"/> |
| 3. | Have you enclosed Self Attested copy of proof of Age?<br>(Tick ✓ Yes or No)   | : YES | <input type="checkbox"/> | NO | <input type="checkbox"/> |
| 4. | Have you enclosed requisite Demand Draft, if applicable<br>(Tick ✓ Yes or No)   | : YES | <input type="checkbox"/> | NO | <input type="checkbox"/> |
| 5. | Have you enclosed Self-Attested Copy of SC/ST/<br>OBC/EX-Serviceman/PWD Certificate, as applicable?<br>(Tick ✓ Yes or No) | : YES | <input type="checkbox"/> | NO | <input type="checkbox"/> |
| 6. | Have you pasted your photograph on your application?<br>(Tick ✓ Yes or No)  | : YES | <input type="checkbox"/> | NO | <input type="checkbox"/> |

\*\*\*\*\*