



# DEFENCE INSTITUTE OF ADVANCED TECHNOLOGY

(Deemed to be University), Girinagar, Pune - 411025

(An Autonomous Organisation Fully Funded By

Department of Defence Research & Development, Ministry of Defence)

## APPLICATION FORM FOR ADMISSION TO Ph.D. PROGRAMME

JULY: 2023

Name of Department for Ph.D Programme: \_\_\_\_\_

Area of Research/Specialization: \_\_\_\_\_

<b>1. Name</b> : _____		Photo				
<b>Date of Birth (DD/MM/YY)</b> : _____ <b>Age</b> : _____						
<b>Address for Communication:</b>	<b>Permanent Address:</b>					
_____	_____					
_____	_____					
<b>Pin code</b> : _____	<b>Pin code</b> : _____					
<b>Phone No</b> : _____	<b>Phone No</b> : _____					
<b>2. Type of Registration</b> : Insti. Schol <input type="checkbox"/> National Fellowship <input type="checkbox"/> Project Staff <input type="checkbox"/>						
<b>3. Details of University / Institution Studied (SSC, HSC and above)</b>						
	<b>Degree</b>	<b>Discipline</b>	<b>University/ College</b>	<b>Year</b>	<b>Average Marks/CGPA</b>	<b>Class</b>
(a)	_____	_____	_____	_____	_____	_____
(b)	_____	_____	_____	_____	_____	_____
(c)	_____	_____	_____	_____	_____	_____
(d)	_____	_____	_____	_____	_____	_____
(e)	_____	_____	_____	_____	_____	_____
<b>4. Additional Qualifying Examination</b>						
			GATE Score	:	_____	
			Valid up to	:	_____	

**5. Professional Experience (Technology/ Research/ Industrial) if any :**

Name of Organisation	Designation	Period		Nature of Work
		From	To	
_____	_____	_____	_____	_____
_____	_____	_____	_____	_____
_____	_____	_____	_____	_____
_____	_____	_____	_____	_____
_____	_____	_____	_____	_____
_____	_____	_____	_____	_____

**6. Personal Information :**

- (a) Father's / Husband's Name : \_\_\_\_\_
- (b) Father's / Husband's Occupation : \_\_\_\_\_
- (c) Mother's Name : \_\_\_\_\_
- (d) Place of Birth : \_\_\_\_\_
- (e) Mother Tongue : \_\_\_\_\_
- (f) Nationality : \_\_\_\_\_
- (g) Martial Status : \_\_\_\_\_
- (h) Gender : Male/ Female  
Whether OBC/ SC/ST :
- (i) (If yes, enclose attested copy of certificate Issued)
- (j) Whether Physically challenged : **Yes / No**  
(If yes, furnish the certificate to this effect)
- (k) E-mail ID
- (l) Mobile No.

**7. Proposal title of research work**

(Please attach a small write up next exceeding one page)

**8. DECLARATION**

I hereby declare that I have carefully read the instruction and particulars supplied to me and that the entries made in the application form are correct to the best of my knowledge and belief. I understand that association (active or passive) with any unlawful organization is forbidden. If selected for admission, I promise to abide by the rules and discipline of the Institute.

I note that the decision of the Institute is final in regard to selection and assignment to a particular department and field of study. The Institute shall have the right to expel me from the Institute at any time after my admission, provided it is satisfied that I was admitted on false particulars furnished by me or my antecedents prove that my continuance in the Institute is not desirable. I agree that I shall abide by the decision of the Institute, which shall be final.

Place : \_\_\_\_\_  
Date : \_\_\_\_\_

Signature of Applicant

**9. List of enclosure**

(a)  
(b)  
(c)  
(d)  
(e)

(f)  
(g)  
(h)  
(i)  
(j)

**10. Details of Application Fee.**

a) DD No. \_\_\_\_\_ b) Dated \_\_\_\_\_

c) DD Amount: \_\_\_\_\_ d) Drawee Bank: \_\_\_\_\_

e) Online Payment ID: \_\_\_\_\_ Date: \_\_\_\_\_

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