



DEFENCE INSTITUTE OF ADVANCED TECHNOLOGY

(Deemed to be University U/S 3 of UGC Act 1956)

Girinagar, Pune-411 025



FOR OFFICE USE ONLY			
APPL. NO.		DATE	

Paste Here a Copy of Your Recent Pass-Port Size Photograph & attest self.

Name of the post applied for: LIBRARY ASSISTANT (ON CONTRACT)

Advt. No 03-NTS-2023 Dated: 01st May 2023

GENERAL INFORMATION:

1. (i) Name in Full :
- (ii) if married, maiden name :
2. Father's/Husband's Name:.....
3. Date of Birth : Date.....Month.....Year.....
(As recorded in Matriculation or equivalent certificate)
4. Age (as on the last date for receiving of application):years.....monthsdays
5. Nationality :
6. Marital Status : Married / Unmarried
7. Sex : Male / Female
8. (a) Category : ST/SC/OBC. If any other, specify.....
(b) Sub category : PWD(OH/VH/HI)/Ex-Serviceman/Sports. If any other specify?

9. PERMANENT ADDRESS:

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10. ADDRESS FOR CORRESPONDENCE:

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.....Email.....

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Land-line Ph.: Mobile

11. EDUCATIONAL QUALIFICATIONS (*) (from Matriculation onwards):

Examination	Degree	Board / University	Year of Passing	Marks			Class/Grade	Subject(s)
				Obtained	Out of	% of Marks		
Matriculation (10 th)								
Higher Secondary / Intermediate (12 th)								
Diploma/ Bachelor's Degree								
Any other Bachelor's Degree								
Master's Degree								
M. Phil./ Ph. D.								
Technical Qualifications (if any)								
Computer Qualifications								
Any other Qualification (if any)								

(Note : (*) Please attach separate sheets if the space is insufficient)

12. TEACHING/TECHNICAL/PROFESSIONAL EXPERIENCE (Starting from the latest): (*) (#)

Designation	Name of the Organization/ in case of non-Govt. pl specify.	Basic pay (Pay in pay band+ grade pay)/Pay Band/if any other scale, pl specify clearly.	Nature of Appointment Regular/Permanent/Temp./on contract/ Adhoc	Period of Service		
				From	To	Period

Note: (*) Attach separate sheets if the space is insufficient.
 (#) Attach Service Certificates indicating the period of employment and breakup of emoluments drawn.

13. ADDITIONAL INFORMATION, IF ANY:

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14. I hereby declare that all entries made by me in this application are true, complete and correct to the best of my knowledge and belief. I understand that in the event of any information being found false, incomplete or incorrect, my candidature/appointment is liable to be cancelled/terminated. I have enclosed attested copies of the supporting documents in respect of Sr. No. 3, 8, 11 and 12 above.

Place.....

Date.....

Signature of the Applicant

(Encl: As above)

ENDORSEMENT OF THE EMPLOYER

Ref. No.....

Date.....

1. The application of _____ is hereby forwarded with the remarks that we have no objection to his/her application being considered.
2. Certified that the information given by the applicant in this application form has been checked/verified and found to be correct with reference to his/her service records.

Signature of the forwarding Officer
(with office seal)

(The endorsement on this page is to be signed and forwarded by the Head of the Department/Employer in the case of candidates, in service whether in permanent or temporary capacity failing which the application is liable to be rejected).

CHECK LIST

- | | | | | | |
|----|---|-------|--------------------------|----|--------------------------|
| 1. | Have you signed on your Application?
(Tick ✓ Yes or No) | : YES | <input type="checkbox"/> | NO | <input type="checkbox"/> |
| 2. | Have you attached the Self - Attested Copies of all the Certificates/Testimonials?
(Tick ✓ Yes or No) | : YES | <input type="checkbox"/> | NO | <input type="checkbox"/> |
| 3. | Have you enclosed Self Attested copy of proof of Age?
(Tick ✓ Yes or No) | : YES | <input type="checkbox"/> | NO | <input type="checkbox"/> |
| 4. | Have you enclosed requisite Demand Draft, if applicable :
(Tick ✓ Yes or No) | YES | <input type="checkbox"/> | NO | <input type="checkbox"/> |
| 5. | Have you enclosed Self-Attested Copy of SC/ST/
OBC/Ex-Serviceman/PWD Certificate, as applicable?
(Tick ✓ Yes or No) | : YES | <input type="checkbox"/> | NO | <input type="checkbox"/> |
| 6. | Have you pasted your photograph on your application?
(Tick ✓ Yes or No) | : YES | <input type="checkbox"/> | NO | <input type="checkbox"/> |
| 7. | If you are employed, have you forwarded your application through proper channel?
(Tick ✓ Yes or No) | : YES | <input type="checkbox"/> | NO | <input type="checkbox"/> |

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