## **DEFENCE INSTITUTE OF ADVANCED TECHNOLOGY**

(Deemed to be University)



## APPLICATION FORM FOR ADMISSION TO Ph.D. PROGRAMME, JAN-2024 (MoD SPONSORED / SELF SPONSORED)

Name of Department/ School for Ph.D Programme : \_

1.	Name :	Phot	Photo					
	Date of Birth							
	Address for Communication:		n: Permane	nt Address:				
	Pin code :		Pin code :					
	Phone No :		Phone No:					
	E-Mail :		Fax No :					
2.	Type of Registration : MoD Sponsored Self Sponsored (Only for Service Officers)							
3.	B. Details of University / Institution Studied (SSC, HSC and above)							
	Degree	Discipline	University/ College	Year	Average Marks/CGPA	Class		
(a)								
(b)								
(c)								
(d)								
(e)								
4.	Additional Q	ualifying Exam	ination [if any]					
		, , ,	GATE Score :					

5. Professional Experience (Technology/ Research/ Industrial) if any :							
Name of Owner's dis		Decimation	Period		iod	Nature of Worls	
ľ	lame of Organisation	Designation	Fro	m	То	Nature of Work	
6.	Personal Information :						
(a)	Father's / Husband's Name	:	(g)	Ма	rtial Status	:	
(b)	Father's / Husband's Occupation	:	(h)	Ge	nder	: Male/ Female	
				Wh	ether OBC/	SC/ST :	
(c)	Mother's Name	:	(i)	٠.	yes, enclose ued)	attested copy of certificate	
(d)	Place of Birth	:	(j)		•	cally challenged : Yes / No	
` ,	Mother Tengue			٠.	yes, furnish micile	the certificate to this effect)	
(e) (f)	Mother Tongue  Nationality	· :	(k)	DO	miche		
(-)							
7.	Proposal title of researc	h work					
<b>(D</b> )			,				
(Please attach a small write up next exceeding one page)							
8.	DECLARATION						
						ticulars supplied to me and	
unc		active or passive) with	any ui	nlaw	ful organizat	my knowledge and belief. I tion is forbidden. If selected	
	• •	·	•			ction and assignment to a	
						expel me from the Institute n false particulars furnished	
by ı	me or my antecedents pro	ve that my continuance	in the			lesirable. I agree that I shall	
api	de by the decision of the Ir	isitute, writeri shali de fi	ıııdı.				
Pla	ce :						
	e:				Signatur	e of Applicant	

9. List of enclosure				
(a)	(f)			
(b)	(g)			
(c)	(h)			
(d)	(i)			
(e)	(j)			

10. Recommendation of the Commanding Officer of the Unit:

Signature of the Commanding Officer

6

11. Recommendation of the Head Quarter:

Authorised Signatory